

Byford Bushrangers Inc.



March Meeting 2022

General Committee monthly meeting,

Please ensure all reports are uploaded prior to the meeting and any general business is communicated to Secretary.

When Thu, 09 Mar 2023 at 7:00 PM

Location: Byford Central Hall, 39 Portwine Ave, Byford WA 6122, Australia

Chairperson Bushrangers President

Minute taker Bushrangers Secretary

Present Bushrangers Treasurer , Deligate (Brooke McCormack) , Deligate (Geoff Watson) , Deligate (Lisa Clark) , Bushrangers Baseball VP , Bushrangers President (President), Bushrangers Registrar , Bushrangers Events Officer , Bushrangers Publicity , Bushrangers Secretary , Bushrangers State champs Teeball , Bushrangers Uniform Officer

Minutes

1. Meeting Open / close

Open: 6:37pm

Closed: 8:26pm

2. Previous Minutes Presented

Passed: Brooke

Seconded: Shari

[February_Meeting_Minutes.pdf](#)

3. Correspondence

To and fro with the shire for access for football.

Jeff trying to arrange a meeting regarding the scope of works for dugouts in light of exceeding the budgets.

A couple of complaints received from parents regarding some state teams which Jeff has responded to.

 [March_Correspondence.docx](#)

4. President Report

Nothing to report

5. Treasurer Report

- As per report

Passed by: Karra

Seconded: Geoff

 [Byford_Bushrangers_Inc_-_Account_Transac....pdf](#)

 [Byford_Bushrangers_Inc_-_Balance_Sheet_....pdf](#)

 [Byford_Bushrangers_Inc_-_Profit_and_Loss....pdf](#)

6. Registrar Report

12 sub junior softball registrations so far. Another 6-7 kids are ready to register if another team can be formed.

Karra to email Dale to enquire Felicity and Hannah if they've aged out.

Game counts are up to date & medals have been ordered.

7. Tee-Ball Report

A reminder to be posted about the survey on socials and Jeff to add it in for his final email.

Lisa to collate and bring to next meeting.

8. Baseball Report

- MP & LL to organise their own wind ups.

9. Softball Report

- Ladies organised their own wind up.

10. Baseball 5

Had a few EOI's, need to source a venue. Perhaps approach schools.

 [Baseball_5_EOI.docx](#)

11. Diligence Calender

12. Wind Up

All teams have arranged helpers for the food prep.

Team medals, then State team and milestones.

Jo to organise the square for eftpos

Karra to collect PA system.

 [Wind_up_schedule.pdf](#)

13. General Business

13.1. TBAWA Update

Nothing to report

13.2. Uniforms / Merchandise Update

Jeff washed uniforms and generated a stocktake. Replacement listing made roughly 100 shirts on the list, makes roughly 22 teams.

 [Byford_Bushrangers_IDPO1202_Mens_Set-In_S....pdf](#)

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 [Byford_Bushrangers_IDPO1202_Men_Setin_Sle....pdf](#)

 [Byford_Bushrangers_CP1006_Shorts_FEB23_V1.pdf](#)

 [Byford_Bushrangers_1525_Torquay_Mens_Hood....pdf](#)

13.3. State Competition - Kobe White

Committee voted no that he wasn't able to play the state carnival. Due to injuries and other circumstances the team were left with only 8 players so the decision was made between Jeff & Ridley to bring Kobe into the U13 team.

Multiple discussions into the lack of communication to the coaches/parents/kids.

13.4. Notes for State Comp next year

Going forward consistency amongst coaches and teams regarding consequences of negative actions..

Code of conduct for players on a club and state level.

Possibly go back to letter submissions for coaching.

13.5. AGM & Next Meeting

April 27/4

Last committee meeting 30/3

13.6. TBA

End of minutes.

Summary of matters arising are tabled on the following page.

Minutes of March Meeting 2022 on Thu, 09 Mar 2023

Summary of Attachments

Attachments

Item	File Name
2.	February_Meeting_Minutes.pdf
3.	March_Correspondence.docx
5.	Byford_Bushrangers_Inc_-_Account_Transac....pdf Byford_Bushrangers_Inc_-_Balance_Sheet_-....pdf Byford_Bushrangers_Inc_-_Profit_and_Loss....pdf
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Attachments can be found under your TidyHQ admin account at:
Storage > Meetings > [March Meeting 2022](#)