

# Byford Bushrangers Inc.



## April Metting 2023

General Committee monthly meeting,

Please ensure all reports are uploaded prior to the meeting and any general business is communicated to Secretary.

When Thu, 30 Mar 2023 at 6:30 PM

Location: The Byford, Cnr Abernethy Road &, 881 S Western Hwy, Byford WA 6122, Australia

Chairperson Bushrangers President

Minute taker Bushrangers Secretary

## Minutes

1. Meeting Open / close
2. Previous Minutes Presented
3. Correspondence
4. President Report

## **5. Treasurer Report**

Wind Up BBQ earnt the club \$579.50 income.

We've got 2 invoices outstanding for the season which are merchandise invoices.

Still waiting on 2 receipts from the windup Costco Wholesale \$30.87 and Evoo Quality Foods \$44.00 can it please be noted in the minutes that we don't have these receipts if required to produce from an audit perspective.

Approval to purchase Byford Club Voucher for \$100 to pay the Auditor and approval to reach out to Rob Gibbs to complete the audit ready for AGM in April.

 [Byford\\_Bushrangers\\_Inc\\_-\\_Balance\\_Sheet\\_M....pdf](#)

 [Byford\\_Bushrangers\\_Inc\\_-\\_Account\\_Transac....pdf](#)

 [Byford\\_Bushrangers\\_Inc\\_-\\_Profit\\_and\\_Loss....pdf](#)

## **6. Registrar Report**

## **7. Tee-Ball Report**

## **8. Baseball Report**

## **9. Softball Report**

## **10. Diligence Calender**

## **11. General Business**

### **11.1. TBAWA Update**

### **11.2. Uniforms / Merchandise Update**

### **11.3. events update**

### **11.4. Survey Results**

 [Bushrangers\\_Survey\\_2223.pdf](#)

### **11.5. TBA**

**11.6. TBA**

**11.7. TBA**

**11.8. TBA**

**11.9. TBA**

**11.10. TBA**

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*End of minutes.  
Summary of matters arising are tabled on the following page.*

# Minutes of April Metting 2023 on Thu, 30 Mar 2023

## Summary of Attachments

### Attachments

Item	File Name
5.	<a href="#">Byford_Bushrangers_Inc_-_Balance_Sheet_M....pdf</a> <a href="#">Byford_Bushrangers_Inc_-_Account_Transac....pdf</a> <a href="#">Byford_Bushrangers_Inc_-_Profit_and_Loss....pdf</a>
11.4.	<a href="#">Bushrangers_Survey_2223.pdf</a>

*Attachments can be found under your TidyHQ admin account at:*  
Storage > Meetings > [April Metting 2023](#)