

Byford Bushrangers Inc.



2026 AGM

Annual General Meeting, to issue full-year reports and to vote in the new season committee

When Tue, 14 Apr 2026 at 6:00 PM

Location: Byford Disctricts Country Club

Present Kiara Anderson , Keely-Ann Ballantyne , Bushrangers President (President), Lisa Clark , Matt Clark , Lauren Cook , Karra Elefsen , Morwenna Ferrari , Tahnee Mears , Kylie Moxham , Bushrangers Secretary , Rhiannon Waterhouse

Apologies Donna Covill , Corrina Draper , Carlos Huizinga , Carolyn John , Samantha Mortas , Peter Torpy

Unconfirmed Kyra Sargeant

Minutes

1. Open Meeting

Thanks for coming everyone.

2. Previous Minutes

Henry

Karra

Tahnee

[📎MARCH_2026.pdf](#)

3. Members Present / Absent

4. Presidents Report

First off, what a season it's been for the Bushrangers—probably one of our biggest and most successful yet.

The numbers alone show that:

- 275 T-Ball players
- 33 Toddler T-Ball
- 33 Machine Pitch
- 11 Little League teams
- 10 Intermediate League teams

That's a massive effort and shows how strong the club is growing.

Moving T-Ball to Friday nights was a big change, but it turned out to be a huge win. The atmosphere, the numbers, the competition—it all just worked. And there was some seriously good talent on display across all age groups.

On the baseball side, shifting to the Southern Titans comp on Saturdays was another big step for us. It was something new, but it really paid off. Having the younger kids early and then rolling into Little League gave the whole morning a great club feel.

A couple of big highlights:

- Our Little League team winning the comp
- Our Intermediate League team making finals

Also great to see 7 of our players represent Southern Titans, and 2 girls make the West Coast Rays at the State Champs—that's something the whole club should be proud of.

Machine Pitch on Monday nights was awesome as well. We had three strong teams, and it's great seeing that pathway building into Little League.

Our State T-Ball program was another big success great results in all age groups

- 9B and 11B finished 2nd
- 12s got 3rd in A grade
- 10s got 4th
- 9A finished 5th

, so a big thank you to everyone involved there. Plenty to be excited about for the future.

We also managed to get two winter sub-junior softball teams up and running, which is huge for the club. Big thanks to Casey and Tahnee for the work they've put in behind the scenes to make that happen.

Off the field, things were just as strong.

Massive thanks to Henry for sponsorships—every single team having a sponsor is a first for this club. We brought in about \$21,000, plus another \$10,000 from Hugh Jones.

Because of that, we've been able to upgrade equipment, get new shirts, and even put in a new pitching mound—so that's a big step forward for us.

Lastly, I just want to thank the committee.

The effort that goes in behind the scenes doesn't always get seen, but it makes a huge

difference. The club is in a really strong position because of the work you've all put in, and it's definitely appreciated.

And thanks to everyone else as well—players, parents, coaches, volunteers. The club doesn't run without you.

5. **Treasurer Report**

Business Basic Account \$160.74

Club Account \$27,520.52

Term Deposit \$20,327.39

Total Bank \$48,008.65

Big purchases - baseball mound \$6500

equipment, machine pitch equipment & uniforms

Profited \$11,000

 [March_2026_Byford_Bushrangers_Inc_-_Acco....pdf](#)

 [March_2026-Profit_and_Loss_Byford_Bushran....pdf](#)

 [31_March_2026_Balance_Sheet_Byford_Bushra....pdf](#)

 [1_April_2025_-_31_March_2026_Profit_and_L....pdf](#)

6. **Life Membership**

Paul Ridley

Karra Elefsen

Albert Schwarz

7. **Annual Membership Fee**

\$5

8. **Declare 2025/2026 committee closed**

9. **Topic for new committee**

In the past 2 roles have required alot of extra time and help, can we vote to make the assistant registrar & events a 2 person role. Voted and passed.

10. **Committee vote**

10.1. **President nomination**

Nominees -

Joshua Beales - yes voted in.

10.2. Secretary nomination

Nominees -

Rhiannon Waterhouse - yes voted in.

10.3. Equipment Office Nominations

Nominees -

Casey Mears - Majority vote received - voted in.

Gregg Finden

10.4. Vice President Tee-Ball

Nominees -

Jason Baker - Voted in.

10.5. Vice President Baseball

Nominees -

Matt Carey - Voted in.

10.6. Vice President Softball

Casey Mears - Temporary as no one else nominated

10.7. Treasurer nominations

Nominees -

Karra Elefsen - voted in.

10.8. Registrar Nominations

Nominees -

Tahnee Mears - Voted in.

10.9. Assistant Registrar Nomination

Nominees-

Amanda Larsen

Zoe Simmons- Majority Vote

Kristy Grigg - Majority vote

10.10. Uniforms Officer Nomination

Nominees-

Kiara Anderson - Voted in

10.11. Event Officer Nomination

Nominees -

Rebekah Beales - Voted in

Samantha Mortas - Voted in

10.12. State Championship Officer Nomination

Nominees -

Henry Simmons - voted in

10.13. Publicity Officer Nomination

Nominees -

Jessica Della Bella - Voted in

10.14. Canteen Manager

10.15. Sponsorship Officer

Henry Simmons - Temporary as no one else nominated.

10.16. General Committee Nominations

Nominees -

Amanda Larsen

Gregg Finden

Kimberley Braithwaite

Kurt Elefsen

Kylie Moxham

Lauren Cook

Matt Godwin

Morwenna Ferrari

Kaycee Wilton

Natasha Kearly

Jess Mc Enulty

All voted in.

10.17. Chief Coach Tee-Ball

Lauren Cook - Voted in

10.18. Chief Coach Baseball

10.19. Chief Coach Softball

10.20. Chief Umpire Tee-Ball

Nominees -

Matt Clark - Voted in

10.21. Chief Umpire Baseball

Nominees -

Matt Clark - Voted in

10.22. Chief Umpire SoftBall

10.23. Sports Safety Officer

Amanda Larsen

10.24. Grounds Person

11. General Business

Feedback - Jason spoke to 2 people who wanted contact - team fairness in under 9s , didn't feel they got any check in from the coach coordinator.

Under 13's coach of the team they had issues with.

They also had alot of positive feedback about the club aswell.

Bree complaint - still haven't had any feedback or response to this - Josh following up

Keely - felt it went really well.

First softball training last night - great help from parents.

Buggy hand over needs to be sorted.

Busy bee - casey needs to sort a date.

Softball shirts - Pushing for them to be ready for 9th of May.

BDCC coming on board for softball player of the day.

Set up uniform shop payments - karra .

KC sports ? Belgravia ? change to these .

Agenda for next meeting-

No perks on committee as in no discount fees- do we let people on the committee get merch at cost price?

Training shorts?

Safety - Baseball - need stretching bands - do we get each baseball team and softball teams - Casey.

State wind up - was great to do it in there - do we do our end of year wind ups there.

Put a EOI adult baseball and softball/

Tasks

- Uniform shop payments
Assignee: Bushrangers Treasurer
- Order stretching bands
Assignee: Bushrangers Equipment Officer
- Follow up email with TBAWA
Assignee: Bushrangers President
- Look into changing supplier for merch get prices
Assignee: Bushrangers Uniform Officer
- Buggy hand over
Assignee: Teeball Vice President
- Organise busy bee
Assignee: Bushrangers Equipment Officer

12. Meeting Closed

End of minutes.

Summary of matters arising are tabled on the following page.

Minutes of 2026 AGM on Tue, 14 Apr 2026

Summary of Matters Arising

Tasks

Item	Task	Assigned to	Due date
11.	Uniform shop payments	Bushrangers Treasurer	
11.	Order stretching bands	Bushrangers Equipment Officer	
11.	Follow up email with TBAWA	Bushrangers President	
11.	Look into changing supplier for merch get prices	Bushrangers Uniform Officer	
11.	Buggy hand over	Teeball Vice President	
11.	Organise busy bee	Bushrangers Equipment Officer	

Summary of Attachments

Attachments

Item	File Name
2.	MARCH_2026.pdf
5.	March_2026_Byford_Bushrangers_Inc_-_Acco....pdf March_2026-Profit_and_Loss_Byford_Bushran....pdf 31_March_2026_Balance_Sheet_Byford_Bushra....pdf 1_April_2025_-_31_March_2026_Profit_and_L....pdf

Attachments can be found under your TidyHQ admin account at:
Storage > Meetings > [2026 AGM](#)